

## **Munising Township Regular Board Meeting April 4, 2006 7:00-8:20 p.m.**

**Roll Call:** Members present: Ahlborn, Balko, Wilson, Fulcher, Howard. Absent: none. Visitors: Ron Bell, Harold Anderson, Ken McPherson. The April meeting was called to order at 7:00 p.m. with Supervisor Wilson leading the pledge.

**Public Comment:** none

**Approval of Minutes:** Motion Fulcher/Second Howard that the minutes of the February 7, 2006 meeting be approved. Motion carried.

**Clerk's Correspondence:** DEQ Coastal Grant Application information, license application for Wood Island Landfill. Insurance renewal from Hannula. MTA on upcoming workshops and meetings.

**Supervisor's Correspondence:** Anderson Tackman newsletter, Governors office explaining how our millage requests are going to be reduced due to Hedlee, UPPCO and electric conference.

**Requested Items:** **A. Fire Department** Homeland security grant available to apply for, it is a 95/5 participation grant. Chief Anderson will apply for a brush vehicle through the grant Had to purchase new printer/scanner. There were no fires. **B. Zoning Administrator** First zoning enforcement legal case will probably come up soon concerning the Carlson property. Finished industrial classification. May need amendment to zoning ordinance to accommodate for campgrounds. We knew when we adopted the ordinance that it would need amendments. Lindberg and Sons will be putting an asphalt plant at their gravel pit on Percy Road. It is allowed per zoning. More complaints on horse on Connors Road.

**Clerk's Report:** New accuvote machines are here, one is defective and needs to be sent back. An election school for the whole county will be held at our township April 5th. Dave Carmody will give the class on elections and the new machines. Need to purchase a new mouse for computer as present one never has worked very well. Need budget amendment for Board of Review. **Motion Howard/Second Ahlborn that \$100 be taken from Recreation and put into Board of Review. Motion carried.**

**Supervisor's Report:** Budget set to reflect final balance carryover. Board of Review went well. No applications for zoning board members, will advertise again. Mark Wilson will work on getting clerk's computer back online. Streetlight on Woodale Rd now too dark with shield on. Some computer problems in office and Mark Wilson will do what work we need at a cut rate. **Motion Fulcher/Second Ahlborn that the recreation committee be allowed to seek bids on a pavilion for the rec area. Motion carried.**

**Unfinished Business:** **A:** Assessor agreement. **Motion Howard/Second Fulcher we enter into an assessors contract with Dan Wilson. Four aye, no nay, Wilson abstained. Motion carried. B. Zoning Board Appointments.** No applications were received. Will advertise again.

**New Business:** **A.** Senior all nighter. **Motion Fulcher/Second Howard we give \$350 for the senior all night party. Motion carried. B.** Tri County Fire Department request. **Motion Howard/Second Ahlborn we give \$1,500 to Tri County Fire Department. Motion carried. C.** Request from Frank Livermore to help pay for cleanup on his property. The township cannot do this for residents except for township clean up day. Or we can clean up property and put the costs on the tax bill. **D.** ACHS request for donations for blacksmith shop. Clerk to contact them to see what amounts people have been giving already.

**Committee/Policy Reports:** There were none.

**Public Comment:** None

**Building Report:** Church on Thursday and Sundays, Election school the 5th, Baby shower on the 8th, Needle Arts on the 9th, zoning on the 12th, Wetmore Community Club on the 17th, DNR 1-4 on the 22nd, Boy Scout lock in on the 22nd, MSU all day on the 25th.

**Treasurer's Report:** Receipts \$80,799.26 Disbursements \$28,737.25 Balance Savings Account \$87,942.73 Balance General Fund \$916.82 Wilson thanked her for her report.

**Motion Howard/Second Ahlborn that bills numbered 5809 through 5873 be paid. Motion carried.**

**Motion Fulcher/Second Ahlborn that we adjourn. Motion carried. We are adjourned at 8:15 p.m.**

Next meeting May 4th, 2006. A Thursday due to an election on Tuesday the 2nd.

Respectfully submitted,

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Selina Balko, Clerk

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Dan Wilson, Supervisor